

# Rome Sno-Bandits Club Newsletter



September 2024

Volume 28 Issue 8

302 13<sup>th</sup> Ave, Nekoosa, WI 54457

## Upcoming Events

**September 5, 2024**

Adams County Snowmobile  
Association Meeting  
7 pm – Cedar Shack

**September 14, 2024**

Club Meeting  
9 am – **Groomer Shed**

**October 5, 2024**

Adams County Snowmobile  
Association Power Sports Show

**October 12, 2024**

Club Meeting  
9 am – Groomer Shed

**November 9, 2024**

8 am - Trail Brushing & Signing  
Noon - Chili Dump & Meeting  
Groomer Shed

**December 14, 2024**

Club Meeting  
9 am – Rome Town Hall

**January 4, 2025**

Tentative Club Meeting Date

**January 11, 2025**

Petenwell Palooza Ice Fisheree  
Lure Bar & Grill

**February 8, 2025**

Club Meeting  
9 am – Rome Town Hall

**February 13 – 16, 2025**

Club Snowmobile Trip  
The Lodge at Crooked Lake

## Message From President, Tom Warner

Wow this summer went by fast! All the club activities over the summer were a huge success! The Sno-Bandit Classic Car Show was awesome as was the weather! We had a lot of classic cars and sleds as well as a few motorcycles!! I would like say thanks to all of our volunteers over the days that helped plan and work the car show! Jeff Parmeter, the Car Show Director, did another amazing job this year! Without all of you it just does not happen.

The groomer shed update is done and it looks fantastic! Big thanks go out to Jerry and his crew for all the hard work getting this project done.

The club picnic was held at the groomer shed in August so we could christen the newly updated building. The picnic committee did an outstanding job setting up and planning this year's picnic! Fun was had by all. We also received our AWSC Snowmobile Friendly Town Award that was presented to the Rome Sno Bandits by the AWSC. We also presented our donation to the Fire Department at the picnic. There were lots of door prizes and even a raffle for a special bottle of Bourbon.

There is a new interim Membership chair. Cathy Warner is doing the job until we can have a vote at our September membership meeting per club by-laws. Please remember to renew your club memberships as soon as possible! This process does take some time. Also remember once the club submits your membership to the AWSC it still takes days for them to process your membership. Until it's processed at the AWSC you cannot get your discounted trail passes.

Remember to mark your Calendars for the Adams County Powersports Show on October 5<sup>th</sup>, 2024 at the Adams County Fairgrounds. The Sno Bandits will need some volunteers for concessions that day. Hopefully we will have more information at the September meeting.

**SEPTEMBER 14TH MEMBERSHIP MEETING WILL BE HELD AT THE GROOMER SHED AT 302 13TH AVE AT 9:00 AM.**

I hope to see you all there!

Have a safe and fun Labor Day!! As Always, THINK SNOW!!

President,  
Tom Warner



## **FALL APPAREL ORDER**

See the new easy to use apparel order form by going to this link:

<https://forms.gle/phxt6i7dmqx74Noz7>

You can pick the style, color, logo and size you would like.

Thank you, Casey, for creating this easy to order form!

## Message From Trail Boss, Jerry Wiessinger

Where did our summer go? It is Labor Day which the calendar says is the end of summer and that means we are getting closer to the snowmobile season. That also means trail signing and brushing are also coming. Currently, I am not aware of any trail changes but as I renew the trail easements with the property owners in October, I may find some property has changed ownership. We had a couple last year and both worked out fine. If you know of any activity on the land where our trails run that could affect our trail, please let me know. There has been logging done in some areas such as west of 15th in between Apache and Archer where the Lure trail runs. This area has always required a lot of brushing but with all the pines gone, it will save us a lot of work. There can be a good side to everything.

The construction work on the Groomer Shed has been completed while staying under budget. We hope everyone is satisfied with the completed project. We will be holding the September meeting there so if you didn't see it when we held the picnic there, you will be able to see how we spent your money. We continue to work on putting everything back inside in an organized manner. We will need to hold some workdays when the weather cools to finish the project. We could use your help.

ENJOY A SAFE LABOR DAY!!

Trail Boss  
Jerry Wiessinger

## Message From Vice President, Bryan Meyer


We are getting back to our season! Or at least closer to it.

By now I hope you were able to stop by the groomer shed and see all the wonderful improvements made. It is truly a great thing to see all the club's hard work. Everyone should be very proud.

I don't have a lot of new club business to discuss with the break. We have been talking about the Powersports show to be held on October 5<sup>th</sup> for many months now. October is just around the corner. We need to know who can volunteer. The club will be working with a couple other clubs serving drinks and food. Also, if we have enough help, the club should have a booth to promote new membership and socialize with the crowd/other clubs. A sign-up sheet will be at the September club meeting. If you are available to help or have any questions, please contact me @ 414-617-9467 or [Bamsservices@gmail.com](mailto:Bamsservices@gmail.com). We have been asked to sell 250 raffle tickets for the event. If anyone is interested, please let us know. Selling these will really help the event be a success.

Right now, there are at least 12 vendors planning on taking part in this event. A Swap Meet and Vintage Show will also be happening. Even if you can't volunteer, it would be nice to see you at the event. Raffles, 50/50, and many other activities will be going on all day.

Vice President,  
Bryan Meyer

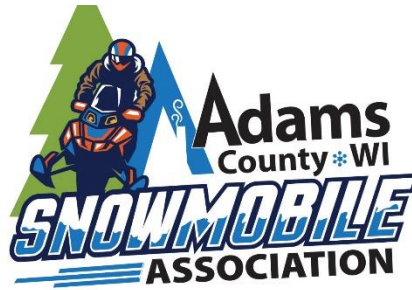

**Adams County Snowmobile Association**  
**ACSA Powersports Show**


**1st Prize: Polaris Youth ATV Size 110cc (ages 10+)**

<b>2nd Prize: 2-day Pontoon Rental</b> <small>(Donated by Central Lakes Watersports \$750 value)</small> <b>3rd Prize: \$500 Kwik Trip Gift Card</b>  <b>4th Prize: 36" Griddle Black Stone Grill</b> <small>(Donated by Ace of Adams)</small>	<b>5th Prize: 55" Flat Screen Smart TV</b>  <b>6th Prize: Adams County Parks Gift Voucher</b> <small>(\$175 Value)</small> <b>7th Prize: \$100.00 Cash</b>  <b>8th \$50 Cash</b>
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**Drawing: Saturday October 5th, 2024 @ 3PM**  
**Need Not Be Present To Win**  
**License # R0013758-A-15126**

**Tickets: \$20 each • 3 for \$50 • 7 for \$100**  
**Drawing Location: Adams County Fairgrounds**  
**502 W Lake St, Friendship WI 53934**



## Powersports Show, Swap Meet, and Vintage Show

**Saturday, October 5 | 9am-4pm**

**Adams County Fairgrounds | 502 W Lake St, Friendship**

**Rain Date: Sunday, October 6th**

Snowmobiles, ATVs, UTVs, Dirt Bikes, Campers, Boats,  
PWC, Accessories & More!



### What to Expect:



- Area Powersports Dealers
- Local Snowmobile & ATV/UTV Clubs
- Food, beverages, & cold beer on site
- Top Prize: Polaris Youth ATV 110cc; ages 10+
- 50/50, Merchandise, Raffles throughout the day
- Swap Meet: bring your industry-related items  
(Gates open at 7 | Show hours 9-4 | Use East Entrance)
- Vintage Show: bring your industry-related items  
(Trophies for best of show 1st-3rd place | Use East Entrance)
- AWSC Miss Snowflake
- Free Admission & Parking  
(Use West Entrance for Spectator Parking)

Proceeds go to Adams County Snowmobile and ATV/UTV Clubs

Sponsored By: Adams County Chamber of Commerce & Tourism, Town of Quincy, and Monroe Center Tourism Board

For any questions call Steve McIntosh (815)-222-4554 or  
Bryan Meyer (414)-617-6467



## CLUB PICNIC

Thank you to Lori Pritzl O'Keefe for all her hard work decorating for our club picnic and to Lori & Jon for bring several fun games to play. Thank you also goes out to Casey Shilling & Cyndee Lewis for all the hard work organizing and running the picnic. It was a fantastic day!



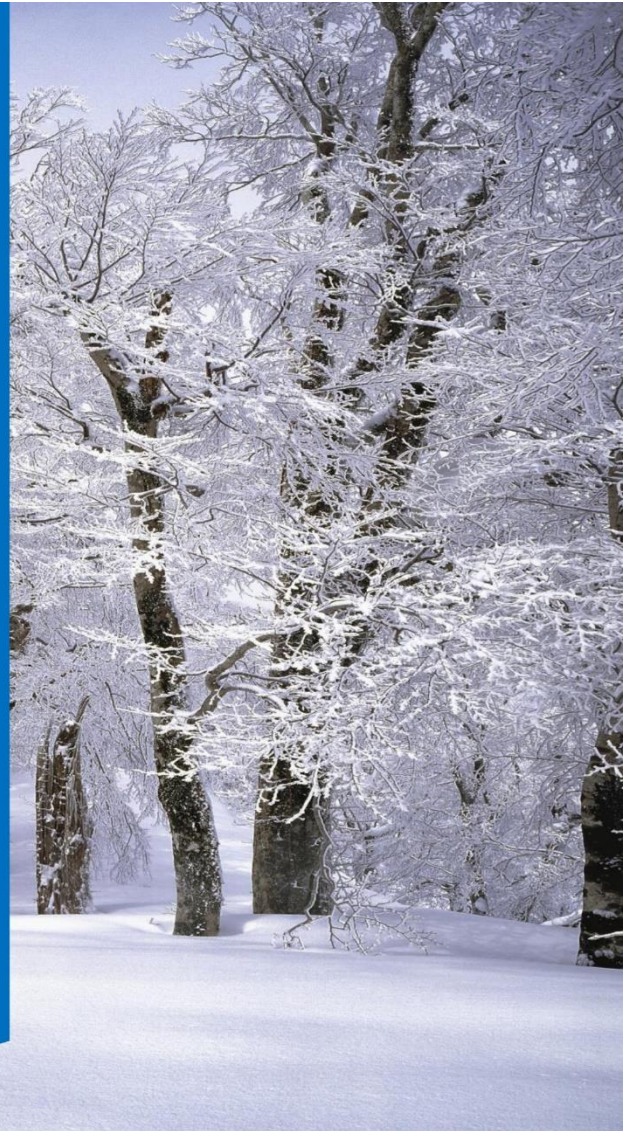




2025  
ROME  
SNO-BANDITS  
CLUB TRIP

FEB 13<sup>TH</sup> – FEB 16<sup>TH</sup>

The Lodge at Crooked Lake  
24271 State Road 35, Siren, WI 54872  
[Lodge Hotel in Siren, WI | The Lodge at Crooked Lake](#)  
([mvlodge.com](http://mvlodge.com))



Please book by contacting the lodge directly at: **(715) 349-2500** or **(877) 843-5634**. Anyone who makes an online reservation will not be able to get the group rate.

If rooms are not booked by **January 17, 2025**, the room block will be released.

Room types that are available are below. We have reserved a total of 30 rooms so call and book ASAP! Please note that there are limited rooms for each type on a first come first serve basis.

Room Type	02/13	02/14	02/15
One Queen Bed + Sofa Bed	\$115.00	\$155.00	\$155.00
Two Queen Beds - Standard	\$115.00	\$155.00	\$155.00
Two Queen Beds - Handicap	\$115.00	\$155.00	\$155.00
Two Queen Beds - Split	\$115.00	\$155.00	\$155.00

We hope you can make it and as always, THINK SNOW! If you have any questions, please reach out to Tom Warner at (224) 715-2350.



Like us on  
**Facebook**

## Club Contacts

### President

Tom Warner - (224) 715-2350

### Vice-President

Bryan Meyer - (414) 617-9467

### Treasurer

Cathy Steinke - (715) 213-1582

### Secretary

Melissa Rhodes - (715) 459-8001  
[RomeSnoBanditsSecretary@gmail.com](mailto:RomeSnoBanditsSecretary@gmail.com)

### Membership Chair

Cathy Warner  
[RSBMembership@gmail.com](mailto:RSBMembership@gmail.com)

### Trail Boss

Jerry Wiessinger  
(920) 360-6704

### Directors

Warren Starner (262) 255-5292  
John Steinke (715) 459-1361  
Gary Gevers (920) 723-0721

### Sunshine Club

Bev Sweet (715) 325-6549

### Apparel Contacts

Cyndee Lewis (262) 370-0649  
[mkclewis@hotmail.com](mailto:mkclewis@hotmail.com)

### Club Email

[romesnobandits@gmail.com](mailto:romesnobandits@gmail.com)

### Club Website

[RomeSnobandits.com](http://RomeSnobandits.com)

## Annual Membership Renewal

**Rome Sno-Bandit & AWSC memberships both expire on June 30<sup>th</sup> annually.**

We process membership with the AWSC monthly in the summer and weekly in winter to minimize processing fees. We encourage you to renew your membership in July or August to avoid delays in receiving your trail pass. Membership applications can be found on our website along with trail pass information.

### Ways to renew your membership:

**ON-LINE:** Through our website: [www.RomeSnoBandits.com](http://www.RomeSnoBandits.com). Click on [Membership Application](#) under the Membership Page and pay with SECURE on-line payment with credit/debit card or PayPal.

**MAIL:** Send completed membership application with check to: **Rome Sno-Bandits, 302 13<sup>th</sup> Ave, Nekoosa, WI 54457**

**CLUB MEETINGS:** Bring your membership application to a meeting with your check or cash payment. Applications are available at all meetings.

### Your Club Membership Includes:

- You automatically become a member of the Association of Wisconsin Snowmobile Clubs. (AWSC)
- You will receive seven issues each year of the Wisconsin Snowmobile News (WSN) magazine. It includes articles of interest to snowmobilers, activities of clubs across the state, reports of legislative events and snowmobile product information.
- You will be eligible for a discount Wisconsin Trail Pass through the AWSC.
- Monthly club newsletter.
- Membership to the Adams County Snowmobile Association.
- Great way to meet and socialize with other snowmobilers.

## Trail Passes

**Discount Wisconsin Trail Passes for the 2024-2025 season will be available to order from the AWSC beginning July 1<sup>st</sup>, 2024.**

Go to: <https://awsc.org/Trail-Pass-Registration> to order your trail pass.

**Trail passes** are purchased through the AWSC and are available after your membership has been processed. If you provide your email address with your membership application, you will receive an email from the AWSC confirming your membership has been processed. This email will include your membership number and directions for ordering your trail pass.

You can also find your AWSC Membership number on the mailing label of your WSN Magazine or at <https://www.awsc.org/About-Us/Member-Lookup>. Your membership number never changes.

Membership Contact: Cathy Warner  
[RSBMembership@gmail.com](mailto:RSBMembership@gmail.com)

## Minutes from the Rome Sno-Bandits Meeting June 01, 2024

The meeting was called to order at 9:00 a.m. with President Tom Warner as the chair and 6 officers present. There were 27 members in attendance. The Pledge of Allegiance was said.

### Secretary's Report

There was one change to the Secretary's report. The concession stand date is July, not June, as stated in the minutes. A motion was made by Scott Murphy to accept the report as presented in the Newsletter with the correction. Kathy Halverson seconded the motion. All were in favor. Motion carried.

### Treasurer's Report

Cathy Steinke reported on the checking & savings account balances. Bob Sweet made a motion to accept the Treasurer's report. Kathy Halverson seconded the motion. All were in favor. Motion carried.

### Trails Boss Report

The groomer shed is coming along well. We are waiting on steel.

### Social Committee Report

No cards were sent.

The balance in the fund is \$116.65.

### Activities Report

**Adopt-A-Highway Road Pickup** – Pickup was not held due to lack of volunteers. We will work with Visit Rome to come up with a plan for the fall. We will need a lot of help from club members for the October pickup.

**Car Show:** Signs are up. Sell those raffle tickets. Cal's Corner will have the car show as a stop for their UTV ride. There will be designated handicap parking areas at the show. Contact Jeff Parmeter at (414) 207-3543 or [jeffpingd@yahoo.com](mailto:jeffpingd@yahoo.com) with your questions.

**Club Picnic:** The picnic will be held at the groomer shed on August 10<sup>th</sup> at 2 pm. We will have the Snowmobile Friendly presentation. Visit Rome, the Town of Rome, Town of Rome Police Department, and Town of Rome Fire Department will be invited to attend. A motion was made by Scott Murphy to spend \$300 on door prizes for the club picnic. Jim Fisher seconded the motion. All were in favor. Motion carried.

**Club Trip:** The Club Trip will be held on February 13 – 16, 2025 at the Lodge at Crooked Lake in Siren Wisconsin. There are 30 rooms being held. Get your reservations made!

### Adams County Snowmobile Association Report

Meetings are done for the summer.

Mark your calendars for the Power Sports Show to be held on October 5<sup>th</sup>.

### AWSC

No report

## Old Business

The donation committee presented the following suggested donations:

American Legions Post 65 Golf Outing \$75  
Adams County Angel Tree \$200  
Alex Dove Foundation \$200  
AWSC Raffle Ticket \$100  
AWSC Scholarship \$1,000  
Best Christmas \$750  
Creepers Car Club Trophy Sponsor \$50  
Rome Fire Department \$1,000  
Rome Police Department K9 Fundraiser \$1,000

Motion by Jim Fisher to approve the above donations. Motion seconded by John Steinke. All in favor. Motion carried.

The Fire Department 50<sup>th</sup> Anniversary Picnic will be held on July 27, 2024 at the Rome Town Park Bandshell. Visit Rome will supply beverages and club members will serve the beer. Casey Shilling made a motion to donate all proceeds back to the fire department. Gary Gevers seconded the motion. All in favor. Motion carried.

## New Business

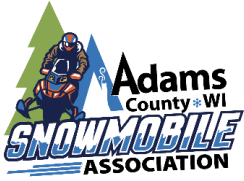
It is club membership renewal time. Please renew your membership after July 1<sup>st</sup>!

A motion to adjourn at 10:05 am was made by Linda Randall and seconded by Casey Shilling. All were in favor. Motion carried. Meeting Adjourned.

50/50 winner was Tom Warner Sr. \$50 for the winner. \$50.00 for the club.

Respectfully Submitted  
Melissa Rhodes  
Secretary





## Adams County Snowmobile Association Minutes August 1, 2024

The August 1st, 2024 meeting was called to order at 7:10 p.m, by President Steve McIntosh. 20 members present with 8 clubs represented.

Secretary Joy Krahn read the minutes from the April 4th, 2024 meeting. Motion to accept by Gordy Carlson and John Stienke. All approved.

Treasurers report read by President Steve McIntosh. Balance is after the 3 grants have been deposited. Motion to accept by Gordy Carlson and Bob Spiesse. All approved.

Darren was not present but Steve reminded clubs to start contacting landowners and to submit any trail changes to Darren. All clubs should have received their grooming and maintenance checks. Bridge at 21 will be happening this fall.

County Director Warren Starner reported that the county is looking to raise fees and trail passes. Do not give the county insurance agency your social security number, contact AWSC to get on the no call list. Looking at doing a digital magazine and paper form also. AWSC is having their own calendar contact them if interested in advertising on it, form is on the website, due by September. Application for Miss Snowflake is on the website, due by Oct 3rd. The 2024 workshop is at the Wilderness in the Dells. County will be having a hospitality suite. Submit requests for them need to be in ASAP.

Sheriff's report: Probably a November safety class follow our facebook page. County will supply food.

The Chamber has been a great help and they will post any club events.

Old Business: Melissa Rhodes is the lead on map ads please submit all ads and changes by October. Need club contact info updated. Will have a map at the Sept meeting to document changes. Get intersection information sign requests in at the next 3 meetings so the county can get them for the clubs. Darren does the GPS information get him any changes.

New business: Powersports Show: Grand Marsh club has purchased the trophies for the vintage show, donated one and County purchased another 2. Checking into camping, ATM machines and placemats. Start selling raffle tickets.

Next meeting is Sept 5th, 7:00 pm at the Cedar Shack. Powersports Show at 6:00pm.

Motion to adjourn by Nancy Carlson and John Stienke, all approved. Meeting adjourned at 8:10p.m.

Submitted by Secretary Joy Krahn

Please stop and visit our  
**AWSC Commercial Sponsors.**  
 Take the time to thank them for being a  
 snowmobile club sponsor.

Lake Sherwood Lodge, Evenson's Marine, All Above Storage  
 Solid Concrete & Masonry, Hoozel's at the Lakes



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[LSPOATREASURER@SOLARUS.NET](mailto:LSPOATREASURER@SOLARUS.NET)  
 WEBSITE: [WWW.LAKESHERWOODLODGE.COM](http://WWW.LAKESHERWOODLODGE.COM)